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Bib Data Sheet

CONFIRMATION NO. 9940

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|-----------------------------|--|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 09/836,346 | FILING OR 371(c) DATE 04/18/2001 RULE | CLASS 439 | GROUP ART UNIT 2839 | ATTORNEY DOCKET NO. 41505 |
|-----------------------------|--|--------------|------------------------|---------------------------------|

APPLICANTS

Nathaniel L. Herring, Norwich, CT;
 John J. Milner, Milford, CT;
 Rudolph A. Montgelas, West Hartford, CT;

CONTINUING DATA *****

This application is a DIV of 09/578,694 05/26/2000 ABN

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/06/2001

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|---------------------------------|---|------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CT | SHEETS DRAWING 7 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

Hubbell Incorporated
 584 Derby Milford Road
 P.O. Box 549
 Orange, CT 06477-4024

TITLE

ADAPTER FOR DATA TRANSMISSION SYSTEMS

| | | |
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| FILING FEE RECEIVED 1010 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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| Verified and Acknowledged <i>111</i> | Examiner's Signature <i>W</i> Initials | INDEPENDENT CLAIMS 2 | | |
| ADDRESS Hubbell Incorporated <i>0016000 584 Derby Milford Ct. P.O. Box 549 Orange, CT 06477-4024</i> | | | | |
| TITLE <i>Adapter for data transmission systems</i> | | | | |
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